

FILED
GREENVILLE CO. S. C.

BOOK 1064 PAGE 635

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

JUL 28 11 15 AM 1967

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE B. BROWN
R.M.C.

WHEREAS, Eugene H. Bedenbaugh and Mary Helen Bedenbaugh

(hereinafter referred to as Mortgagor) is well and truly indebted unto South Carolina Methodist Conference Credit Union

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand, Five Hundred Fifty and No/100--
----- Dollars (\$1,550.00) due and payable

according to the terms of a note of even date together

with interest thereon from date at the rate of 1% per centum per ~~MONTH~~ month, payable monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the eastern side of Lake Drive and having the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Lake Drive, joint corner of Lots 232 and 231 as shown upon a plat hereinafter described, and running along the common line of said lots, N. 57-21 E. 151 feet; thence continuing N. 57-21 E. approximately 75 feet to a point in the center of a creek; thence with the center of said creek in a southerly direction, creek the line, approximately 182 feet; thence S. 63-02 W. approximately 30 feet to the joint rear corner of Lots 232 and 233; thence S. 63-02 W. 156 feet to Lake Drive; thence along said drive N. 24-10 W. 100 feet to the beginning point.

The above property includes all of Lot 232 as shown on a plat entitled Pioneer Park, Map No. 2, recorded in the R.M.C. Office for Greenville County, Plat Book G, at Page 82 and further includes a certain strip of land lying between the rear of this lot and a creek.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

6¹² DAY OF Oct. 19 66

Harriet J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9 O'CLOCK A. M. NO. 3887

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 87 PAGE 027